

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

15 MAY 18 PM 4: 35

| | | | | |
|--|----------------------------------|--|---------------------------------------|--|
| 1. (a) Name of Candidate (in full) Lisa Ann Murkowski | | | 2. Identification Number C00384529 | |
| (b) Address (number and street) P.O. Box 100847 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Anchorage, AK 99510 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation Republican | 5. Office Sought U. S. Senate | 6. State & District of Candidate Alaska | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---|
| (a) Name of Committee (in full) 2015 Senators Classic Committee (Joint Fundraising Representative) |
| (b) Address (number and street) 228 S Washington Street, Suite 115 |
| (c) City, State, and ZIP Code Alexandria, VA 22314 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-----------------|
| Signature of Candidate  | Date 5/14/15 |
|---|-----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

FEC FORM 2 (REV. 12/2008)

15020167299

Hand Delivered

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

Date of Receipt

5/18/15

USPS FIRST CLASS MAIL

Date of Receipt

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

☐

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

☐

POSTMARK

☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

PREPARER

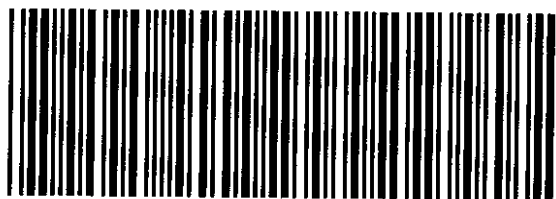
DATE PREPARED

MW

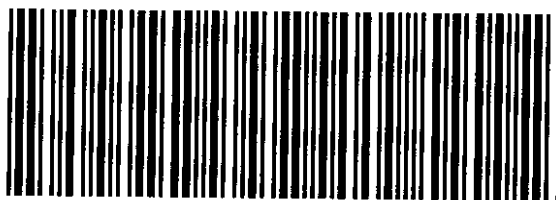
5/18/15

2/28/2015

15020167301



SEN PATCH



SEN PATCH

15020167302